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 BHS Dermatology.org  
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**WELCOME PACKET / HEALTH HISTORY**

We are pleased that you have chosen our practice for your dermatologic needs. Our goal is to provide the highest quality of care for your general, medical, and cosmetic dermatology needs.

Please bring this completed Packet to your scheduled appointment. You are also welcome to forward these completed forms to our office via mail, fax or personal delivery should that be more convenient for you.

**\*\*If your insurance requires a referral it is your responsibility to obtain that referral from your primary care physician and confirm that our office has received your referral prior to your scheduled appointment.**

Many insurance plans require that we obtain authorization for procedures performed in our office including biopsies, cryotherapy, and injections. We will do our best to minimize additional trips to our office, but you may be required to return to the office to have a procedure performed after your initial consultation. Please note that all appointments are scheduled for 15 minutes. If your condition warrants additional time spent, you may be scheduled to return to the office.

**For your appointment please be prepared with the following:**

1. A list of your current Medications including over the counter medications
2. Your Insurance Card
3. Your Photo Identification
4. Your Recent Lab or Pathology Results
5. Copay is due upon checkout

Patient Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Today's Date: \_\_\_\_\_  
 Parent/Guardian \_\_\_\_\_ (if 18 y.o. or under) Height \_\_\_\_\_ Weight \_\_\_\_\_  
 Patient Home# \_\_\_\_\_ Patient Cell# \_\_\_\_\_  
 LAST 4 Social security# \_\_\_\_\_  
 Preferred Pharmacy: \_\_\_\_\_ City: \_\_\_\_\_  
 Family Doctor: \_\_\_\_\_

**MEDICAL HISTORY:** Please check all that apply – Past or Present

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Arthritis                        | <input type="checkbox"/> Herpes Zoster (Shingles) | <input type="checkbox"/> Seasonal Allergies           |
| <input type="checkbox"/> Asthma                           | <input type="checkbox"/> High Blood Pressure      | <input type="checkbox"/> Sexually Transmitted Disease |
| <input type="checkbox"/> Bleeding, Excessive              | <input type="checkbox"/> HIV/AIDS                 | <input type="checkbox"/> Stroke                       |
| <input type="checkbox"/> Blood Clots                      | <input type="checkbox"/> Infections (chronic)     | <input type="checkbox"/> Thyroid Disease              |
| <input type="checkbox"/> Bruising easily                  | <input type="checkbox"/> Kidney Disease: _____    | <input type="checkbox"/> Tuberculosis                 |
| <input type="checkbox"/> Colon/Intestinal Disorder: _____ | <input type="checkbox"/> Liver Disease: _____     | <input type="checkbox"/> Varicose Veins               |
| <input type="checkbox"/> Diabetes: Type I ___ II ___      | <input type="checkbox"/> Lung Disease: _____      | <input type="checkbox"/> OTHER (Please list): _____   |
| <input type="checkbox"/> Headaches (chronic)              | <input type="checkbox"/> Lupus                    |   |
| <input type="checkbox"/> Heart Problems: _____            | <input type="checkbox"/> Mitral Valve Prolapse    |   |
| <input type="checkbox"/> Hepatitis                        | <input type="checkbox"/> Pacemaker/Defibrillator  |   |
| <input type="checkbox"/> Herpes Simplex (cold sores)      | <input type="checkbox"/> Rheumatic Fever          |   |

\*\* Females:  Chronic vaginal infections  Taking oral contraceptives  
 Currently pregnant  Possibly pregnant  Breast Feeding  
 Date of last menstrual period: \_\_\_\_\_  Hysterectomy (date): \_\_\_\_\_

**SURGICAL HISTORY:**

1. \_\_\_\_\_  
2. \_\_\_\_\_

**SKIN CANCER/OTHER SKIN HISTORY:**

None  Malignant Melanoma  Basal Cell Carcinoma  Squamous Cell Carcinoma  
 Family History of Malignant Melanoma (relationship) \_\_\_\_\_  
 Acne  Eczema  Loss of Skin Pigment/Vitiligo  Psoriasis  Scarring/Keloids  Ulcers, Skin  
 Warts  Wound healing difficulty

Other Cancer(s) (Please List Types): \_\_\_\_\_

**HISTORY OF RADIATION TREATMENT:**  No  Yes

If Skin Cancer: When treated and at what Facility: \_\_\_\_\_

Do you use SUNSCREEN?  Yes  No If so SPF?: \_\_\_\_\_ Do you use a Tanning Bed?:  Yes  No

**CURRENT MEDICATIONS:** Name, Strength and Dose – OR bring a list so that we may make a copy for your chart

1. \_\_\_\_\_ 5. \_\_\_\_\_  
2. \_\_\_\_\_ 6. \_\_\_\_\_  
3. \_\_\_\_\_ 7. \_\_\_\_\_  
4. \_\_\_\_\_ 8. \_\_\_\_\_

**DO YOU REQUIRE PRE-MEDICATION\* PRIOR TO SURGERY?**  No  Yes

\* Do you take Antibiotics prior to Dental Procedures, Surgeries or do you have an Artificial Heart Valve or Artificial Joint?

(If yes, Describe) \_\_\_\_\_

**DRUG ALLERGIES:** Please check and name the specific drug and if known list the type of reaction you experienced:

No Known Drug Allergies  
 Anesthetics \_\_\_\_\_  Aspirin \_\_\_\_\_  Lidocaine \_\_\_\_\_  
 Penicillin \_\_\_\_\_  Sulfa \_\_\_\_\_  Tetracycline \_\_\_\_\_  
 Other drugs and type of reaction \_\_\_\_\_

**ARE YOU ALLERGIC TO LATEX:**  No  Yes Include Reaction \_\_\_\_\_

**NON-DRUG ALLERGIES (INCLUDE SOURCE AND REACTION)** \_\_\_\_\_

**SOCIAL HISTORY:**

Do you use TOBACCO?  Yes  Never  Quit How much per day? \_\_\_\_\_ How many years? \_\_\_\_\_

Do you drink ALCOHOL?  Yes  Never  Quit

If yes, how much? \_\_\_\_\_ How often? \_\_\_\_\_

Do you use RECREATIONAL DRUGS?  Yes  Never  Quit

If yes, how much? \_\_\_\_\_ How many years? \_\_\_\_\_

OCCUPATION: \_\_\_\_\_  Working  Retired  Disabled

Children:  Yes  No If yes, how many? \_\_\_\_\_

**FAMILY HISTORY: (Please check all that apply and list family member)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Allergies _____   | <input type="checkbox"/> Arthritis _____      | <input type="checkbox"/> Psoriasis _____   |
| <input type="checkbox"/> Cancer _____      | <input type="checkbox"/> Diabetes _____       | <input type="checkbox"/> Eczema _____  |
| <input type="checkbox"/> Hay fever _____   | <input type="checkbox"/> Lupus _____          | <input type="checkbox"/> Tuberculosis _____  |
| <input type="checkbox"/> Asthma _____      |   |  |
| <input type="checkbox"/> Skin Cancer _____ | <input type="checkbox"/> Basal Cell Carcinoma | <input type="checkbox"/> Squamous Cell Carcinoma <input type="checkbox"/> Malignant Melanoma |

**OTHER PERTINENT HISTORY:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## PATIENT CONSENT FOR MEDICAL PHOTOGRAPHY and USE OF MEDICAL PHOTOGRAPHY

Initial beside the line that indicates your preference.

Medical photography may include still photography as well as video. Photographs will only be used to aid in diagnosis and treatment plans, health care administration, and other uses specifically allowed by law. These photos will be kept on the patient's record, and patient has access to photos upon written request. Images will not be printed, published, or otherwise circulated without further consent. Images may be used in conjunction with transition of care documents if patient requires treatment with an outside office and is referred to another provider.

\_\_\_\_\_ I DO authorize photographs to be taken during my visit

\_\_\_\_\_ I DO NOT authorize photographs to be taken during my visit

Medical photographs within the patient's chart may be used for purposes of medical education and teaching, for publication in medical textbooks and journals, and for marketing and advertising in print or on the BHS Dermatology Website. These photographs will not be sold at any time to a third party. Patient names will not be identified and every effort will be made to limit the ability of others to identify the patient in the photograph. By giving consent to Dr. Chad S. Hendrickson and all representatives and staff of BHS Dermatology to use my medical photographs, the patient understand that he/she will not receive payment from any party at any time. Patient also hereby releases and discharges Dr. Chad S. Hendrickson, BHS Dermatology Associates, and their employees, trustees and offices from any claims, demands, or legal actions for use of these images from my medical record.

\_\_\_\_\_ I DO authorize the use of my photographs from my medical record for purposes of medical education and teaching.

\_\_\_\_\_ I DO NOT authorize the use of my photographs from my medical record for purposes of medical education and teaching.

**Patient Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

or

**Patient Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_